

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX! WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115! SALT LAKE CITY, UTAH 84114-5115! (801) 538-1035

AGENDA

TO: Members of the Joint Public Education Appropriations Subcommittee

FROM: Sen. Howard Stephenson, Committee Co-Chair

Rep. Merlyn T. Newbold, Co-Chair, Committee Co-Chair

RE: Committee Meeting

DATE: Monday, February 9, 2009

TIME: 2:00 p.m.

PLACE: Room 445, State Capitol

- 1. Approval of Minutes
- 2. FY 2010 Base Budget Overview & Funding Considerations
 - a. Minimum School Program
 - b. School Building Program
 - c. Utah State Office of Education & Indirect Cost Pool
 - d. Educator Licensing
 - e. State Charter School Board
 - f. Child Nutrition Programs
 - g. Education Contracts
 - h. Fine Arts Outreach
 - i. Science Outreach
 - i. Utah Schools for the Deaf and the Blind
 - k. USDB Institutional Council
- 3. Education Bills
- 4. Utah Education Network Overview
- 5. Other Business
- 6. Adjourn

COMMITTEE MEMBERS

Rep. Gregory H. Hughes

Ben Leishman, Legislative Fiscal Analyst Patrick Lee, Legislative Fiscal Analyst

Karen C. Allred, Secretary

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